70

OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in and to the real property included within the subdivision shown upon this map and that we are the only persons whose consent is necessary to pass clear title to said property and we consent to the preparation and recordation of this map as shown within the colored border and hereby dedicate to public use, Parcels A and B for roadway purposes and all easements for their designated purposes and shown hereon.

Johnny Ribeiro Builder Inc., a Corporation

Signed Johnny Ribeiro
Johnny Ribeiro.

STATE OF CALIFORNIA }
COUNTY OF MARIN } S.S.

On this 22nd day of April 1966, before me Rena Siebold, a Notary Public in and for the County of Marin, residing therein, duly commissioned and sworn, personally appeared Johnny Ribeiro, ____ of Johnny Ribeiro Builder Inc, known to me to be the person who executed the within and foregoing instrument and he acknowledged to me he executed the same on behalf of said corporation as owner.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

My Commission expires 6-3 1967.

Signed Rena Siebold
Notary Public in and for the County of Marin, State of California.
(RENA SIEBOLDT

STATE OF CALIFORNIA }
COUNTY OF MARIN } S.S.

On this ____ day of ____ 1966, before me, ____, a Notary Public in and for the County of Marin, residing therein, duly commissioned and sworn, personally appeared ____ and ____, ____ and ____ respectively of Marin County Savings and Loan Association, a corporation, known to me to be the persons who executed the within and foregoing instrument and they acknowledged to me the executed the same on behalf of said corporation as trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

My Commission expires ____ 19____.

signed ____
Notary Public in and for the County of Marin, State of California.

CERTIFICATE OF PLANNING COMMISSION

APPROVED, County Planning Commission of the County of Marin, State of California.
Dated this 16th day of May 1966

Signed Margaret Lynch
Chairman

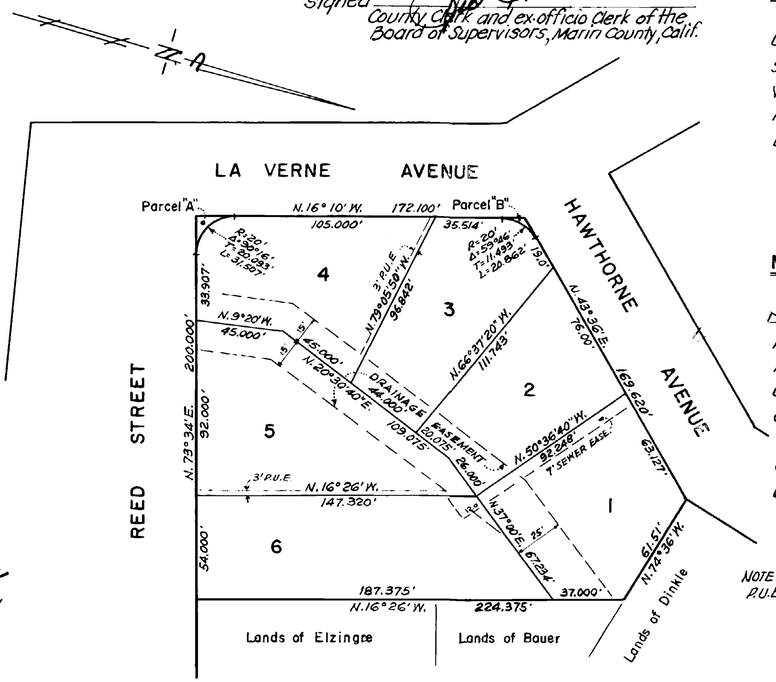
CERTIFICATE OF COUNTY CLERK

I, George Gnoss, County Clerk of the County of Marin, State of California and ex-officio clerk of the Board of Supervisors thereof, do hereby certify that a good and sufficient bond, approved by and in the amount fixed by said Board, has been filed with said Board, and by it's terms is made to inure to the benefit of said County and is conditioned for the payment of all taxes which may at the time of filing this map, be a lien against the tract of land shown hereon, or any part thereof, but not yet payable.

And I do certify that this map consists of One(1) sheet, duly made, endorsed, and acknowledged as required by law and accompanied by a certificate of the County Surveyor approving this map.

Witness my hand and official seal this 19 day of May 1966.

Signed ____
County Clerk and ex-officio Clerk of the Board of Supervisors, Marin County, Calif.



NOTE.
P.U.E. Means Public Utility Easement.

CERTIFICATE OF COUNTY REDEMPTION OFFICER

I, Stanley J. Fontez, Redemption Officer of the County of Marin, and the Cities therein, State of California, hereby certify that there are no liens for unpaid taxes, County or City, or special assessments collected as taxes, except taxes or special assessments not yet payable against the tract of land shown hereon or any part thereof.

Signed this 5th day of May 1966.

Signed Stanley J. Fontez by [illegible]
County Redemption Officer of the County of Marin, and the Cities therein, California.

CERTIFICATE OF COUNTY RECORDER

File No. 16050 Filed at the request of County Planning Dept. this 23rd day of May 1966, at 15 minutes past 8 A.M., in Volume 13 of Maps, at page 70, Records, Marin County, California.

By [illegible] Deputy Recorder
N. T. Giacomini County Recorder
Fee # 5.00

CERTIFICATE OF CIVIL ENGINEER

I hereby certify that I am a Registered Civil Engineer of the State of California, that this map, consisting of One (1) sheet, correctly represents a survey made under my direction during the period of December 1965 to March 1966, that the survey is true and complete as shown, and that the monuments are of the character and will occupy the positions shown and will be sufficient to retrace the survey shown hereon.

Signed Arthur J. Lang
Arthur J. Lang - R.C.E. No.

REGISTERED PROFESSIONAL ENGINEER ARTHUR J. LANG No. 12247 CIVIL STATE OF CALIFORNIA

CERTIFICATE OF COUNTY SURVEYOR

I, Donald R. Frost, County Surveyor of the County of Marin, State of California, hereby certify that I have examined this map and find it to be substantially the same as it appeared on the Tentative Map, that all provisions of the law have been complied with, and I am satisfied that this map is technically correct.

Dated this 17 day of May 1966.

Signed Donald R. Frost
County Surveyor, Marin County, Calif.

REGISTERED PROFESSIONAL ENGINEER DONALD R. FROST No. 10479 CIVIL STATE OF CALIFORNIA

MARIN COUNTY BOARD OF SUPERVISORS

The Board of Supervisors of the County of Marin, State of California, at a REGULAR meeting held on the 17th day of MAY 1966, have examined this map, together with accompanying reports thereon of the County Surveyor and Auditor thereof, and the said Board of Supervisors by Resolution No. 5930 duly passed at the aforesaid meeting approves this map and accepts the offer of Parcels A & B but rejects the offer of dedication of all easements as shown.

IN WITNESS WHEREOF, the said Board of Supervisors has caused this endorsement to be executed by it's chairman and County Clerk and it's seal to be hereto affixed.

Signed ____
Chairman Board of Supervisors.

Attest ____
County Clerk and ex-officio clerk of the Board of Supervisors.

MAP OF LEE ANTHONY HEIGHTS

BEING A RESUB'D. OF THE NYE'S SUB'D.
RECORDED IN BOOK 3 OF MAPS, PAGE 65

MARIN COUNTY, CALIFORNIA

ARTHUR J. LANG — REG'D. CIVIL ENG'R. NO. 12247
MARCH 1966 SCALE 1" = 50'

BASIS OF MERIDIAN IS THE SAME AS THAT OF NYE'S SUBD., REC. IN BOOK 3 MAPS, PG. 64, TAKEN FROM POINTS FOUND ON SUBD. BOUNDARY

Con 1306

SHEET 1 OF 1 SHEET