

OWNER'S STATEMENT:

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST OF RECORD IN THE LAND SHOWN ON THIS PARCEL MAP, AND WE CONSENT TO THE MAKING AND FILING OF THIS PARCEL MAP IN THE OFFICE OF THE RECORDER OF STANISLAUS COUNTY, CALIFORNIA. WE HEREBY OFFER FOR DEDICATION TO THE PUBLIC, FOR PUBLIC USE, THE PUBLIC UTILITY EASEMENTS AS SHOWN HEREON. WE ALSO OFFER FOR DEDICATION FOR THE BENEFIT OF PARCELS "1" AND "2", THE RECIPROCAL ACCESS EASEMENT AS SHOWN HEREON. WE ALSO HEREBY RELINQUISH ACCESS RIGHTS TO UPPER ROAD EXCEPTING THE AREA WITHIN THE RECIPROCAL ACCESS EASEMENT AS SHOWN HEREON.

OWNER(S):

LUCAS HOLDINGS, LP A CALIFORNIA LIMITED PARTNERSHIP AS TO AN UNDIVIDED ONE-HALF INTEREST AND ROBERT D. STEVES, SR. A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AS TO AN UNDIVIDED ONE-HALF INTEREST

DATED THIS 1ST DAY OF June 200 5.

Douglas J. Lucas
DOUGLAS J. LUCAS, PARTNER

DATED THIS 1ST DAY OF June 200 5.

Robert D. Steves
ROBERT D. STEVES

ACKNOWLEDGMENT:

STATE OF CALIFORNIA:

COUNTY OF Stanislaus:

ON June 1, 2005 BEFORE ME, V. Goodner, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED,

Douglas J. Lucas

☒ PERSONALLY KNOWN TO ME ☐ OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/~~ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/~~SHE~~/THEY EXECUTED THE SAME IN HIS/~~HER~~/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/~~HER~~/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. WITNESS MY HAND.

V. Goodner, NOTARY PUBLIC

PRINT NAME: V. Goodner

COMMISSION EXPIRES: August 6, 2006

PRINCIPAL OFFICE LOCATION (COUNTY): Stanislaus

ACKNOWLEDGMENT:

STATE OF CALIFORNIA:

COUNTY OF Stanislaus:

ON June 1, 2005 BEFORE ME, V. Goodner, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED,

Robert D. Steves, SR.

☒ PERSONALLY KNOWN TO ME ☐ OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/~~ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/~~SHE~~/THEY EXECUTED THE SAME IN HIS/~~HER~~/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/~~HER~~/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. WITNESS MY HAND.

V. Goodner, NOTARY PUBLIC

PRINT NAME: V. Goodner

COMMISSION EXPIRES: August 6, 2006

PRINCIPAL OFFICE LOCATION (COUNTY): Stanislaus

CLERK OF THE BOARD OF SUPERVISOR'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE OWNERS OF THE PROPERTY SHOWN ON THE ACCOMPANYING MAP HAVE FILED WITH THE BOARD OF SUPERVISORS: (CHECK ONE)

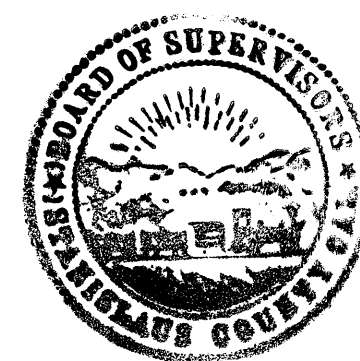
- ☒ A. A BOND OR DEPOSIT APPROVED BY SAID BOARD TO SECURE THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH ARE AT THE TIME OF FILING THIS MAP, A LIEN AGAINST SAID PROPERTY OR ANY PART THEREOF.
- ☐ B. RECEIPTED TAX BILL OR BILLS OR SUCH OTHER EVIDENCE AS MAY BE REQUIRED BY SAID BOARD SHOWING FULL PAYMENT OF ALL APPLICABLE TAXES.

DATED THIS 6th DAY OF June 200 5.

CHRISTINE FERRARO TALLMAN
CLERK OF THE BOARD OF SUPERVISORS.

BY: Teggy Dominguez, DEPUTY

Teggy Dominguez
PRINT NAME

TAX COLLECTOR'S CERTIFICATE:

THIS IS TO CERTIFY THAT THERE ARE NO LIENS FOR ANY UNPAID STATE, COUNTY, SCHOOLS, MUNICIPAL, OR SPECIAL ASSESSMENTS, EXCEPT SPECIAL ASSESSMENTS OR TAXES NOT YET PAYABLE AGAINST THE LAND SHOWN ON THIS MAP.

ASSESSOR'S PARCEL NO. 026-046-001

DATED THIS 6th DAY OF June 200 5.

GORDON B. FORD
COUNTY TAX COLLECTOR.

BY: Dawne Mussef, DEPUTY

Dawne mussef
PRINT NAME

CITY PLANNING COMMISSION CERTIFICATE:

THIS IS TO STATE THAT THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AND ACTION TAKEN THEREON BY THE CITY OF NEWMAN, PLANNING COMMISSION AT A REGULAR MEETING HELD ON MARCH 17, 2005.

DATED THIS 7th DAY OF JUNE 200 5.

MICHAEL E. HOLLAND
SECRETARY OF THE PLANNING COMMISSION, CITY OF NEWMAN

meholland

CITY CLERK'S CERTIFICATE:

THIS IS TO CERTIFY THAT AT ITS REGULAR MEETING HELD ON THE _____ DAY OF _____, 2005, THE CITY COUNCIL OF THE CITY OF NEWMAN, COUNTY OF STANISLAUS, STATE OF CALIFORNIA, ACCEPTED ON BEHALF OF THE PUBLIC, FOR PUBLIC USE, THE PUBLIC UTILITY EASEMENTS AND RELINQUISHMENT OF ACCESS RIGHTS AS SHOWN ON THIS MAP.

DATED THIS 7th DAY OF JUNE 200 5.

JOHN C. FRENCH
CITY CLERK, CITY OF NEWMAN

John C. French

OMITTED SIGNATURES:

PURSUANT TO SECTION 66445 OF THE SUBDIVISION MAP ACT, THE SIGNATURE OF THE FOLLOWING TRUSTEE OF RECORD HAS BEEN OMITTED:

EQUITABLE DEED COMPANY, A CALIFORNIA CORPORATION, DEED OF TRUST, RECORDED JANUARY 3, 1996 AS DOC. NO. 96-0000283-00.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DOUG LUCAS IN MARCH, 2005.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

DATED THIS 13th DAY OF MAY 200 5.

Dave Skidmore
DAVE L. SKIDMORE, L.S. 7126
LICENSE EXPIRES: DECEMBER 31, 2006

CITY ENGINEER'S STATEMENT:

THIS IS TO CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PARCEL MAP; THAT THE SUBDIVISION IS SHOWN THE SAME AS IT APPEARED ON THE TENTATIVE MAP IF ANY, AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF THE MUNICIPAL CODE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THE MAP IS TECHNICALLY CORRECT.

DATED THIS 8th DAY OF June 200 5.

WILLIAM K. HENRY, R.C.E. 13769
CITY ENGINEER, CITY OF NEWMAN
REGISTRATION EXPIRATION DATE: 3/31/07

William K. Henry

RECORDER'S CERTIFICATE:

FILED THIS 16th DAY OF June, 200 5, AT 1:25 O'CLOCK P.M.

IN BOOK 53 OF PARCEL MAPS, AT PAGE 86, STANISLAUS COUNTY RECORDS, AT THE REQUEST OF ASSOCIATED ENGINEERING GROUP, INC..

INSTRUMENT NO. 2005-103155

FEE 11.00 PAID

LEE LUNDRIGAN
CLERK RECORDER

BY: Jan Lucchesi, DEPUTY
Jan Lucchesi
PRINT NAME

PARCEL MAP

BEING A DIVISION OF A PORTION OF THE SOUTHWEST QUARTER OF SECTION 19, T. 7 S., R. 9 E., M.D.M. CITY OF NEWMAN, STANISLAUS COUNTY, CALIFORNIA

PREPARED FOR: DOUG LUCAS
MARCH, 2005



ASSOCIATED
ENGINEERING GROUP, INC.
4206 TECHNOLOGY DRIVE • MODESTO, CALIFORNIA 95356
PH: (209) 545-3390 • FAX: (209) 545-3875

CITY OF NEWMAN PM NO. 04-03
ASSOCIATED ENGINEERING JOB NO. 369-04

SHEET 1 OF 2

